

Type 2 Genocide

This post is prompted by the appearance following the killing of 3 young girls in Southport, England of protestors (protesting against mass-immigration and violence by people of mass-immigration heritage) waving English (+ Israel?) flags; and counter-protestors waving Palestinian flags(?). It is hoped that this post will highlight the utterly bizarre nature of this situation. And this is in relation to the concept of Type 2 genocide (defined below) – and thereby also (of course) to the particular relevancy of: the on-going situation in Gaza (and to a lesser extent within the Occupied West Bank); to rulings by the International Court of Justice (ICJ), and to prosecutor requests emanating from the International Criminal Court (ICC); and (hence) to the distinct possibility of the UK Government and UK officials being indicted on complicity in genocide and in war-crimes.



Re. **Type 2 genocide.**

This note is an overview of a process of genocide against a native population of a country – by the particular means of the use of mass settler immigration of people of non-native heritage, for the purpose of the eventual displacement / replacement / removal of a 'reviled' native people from their own homeland.

Historically speaking, overt anti-native violence is expected to be seen initiated at circa 10% of population replacement; it is escalated to a new-State initiated, extreme (genocidal) anti-native violence at circa 30% of population replacement; and leading (eventually) to the near total elimination of the presence of all native people within that country.

The process and techniques are described in some detail by LEMKIN [1945] – although he doesn't venture to describe it as a particular and specific form of genocide. This note therefore provides an overview of this particular form of genocide (and designated as **Type 2 genocide** – see below).

The two basic forms (types) of genocide are categorized as such:

Type 1: by means of an internal (intra-national) pogrom;

Type 2: by means of mass settler immigration (as described herein).

Type 2 genocide provides, fundamentally, a pathway to Type 1 genocide, where the objective is firstly to overwhelm, and to subdue a majority autonomous ethnic people, within their own homeland, prior to their ultimate elimination (Type 1 genocide).

The 'advantages' (sic) of **Type 2 genocide** are therefore:

- a) native awareness and alarm can be significantly delayed (possibly fatally so);
- b) it can be easily infiltrated into the existing State apparatus (State Legislative, State Executive, law enforcement / policing / prosecution services, security services, judiciary, etc.);
- c) a stratagem is used to assist in fomenting extreme scepticism of the actuality of **Type 2 genocide** having been introduced (scepticism within the native population), including by provoking 'argument from incredulity' rejectionism – and that it can therefore (even) elicit assistance (albeit, mostly unwittingly) from naïve sections of the targeted native people.
- d) it will seek to exploit existing divisions within the target native population (re. class, politics, sectarian, ethnicity) such that, for example, an 'elite, aristocratic' class – wishing to be rid of an obstinate, working-class native people – will give effective, focused support.

Some of the biggest indicators of this **Type 2 genocide** being 'in play' can be very apparent from actions by new-State agencies / actors, or affiliated organisations, and corporate allies:

- e) the native people are characterised as typically ignorant, crude, violent, low-intelligence 'sub-humans', 'thugs' – with a propensity for extremist beliefs and behaviour (therefore implying that the world will be a better place without them);
- f) the native people are not the true native people of the land that they occupy – and indeed that they are the product of mass-settler immigration themselves, or that they have engaged in it in other places around the world (therefore having no moral basis or right to object to their own demise, by such means);
- g) deliberate cultural debasement, defilement, brutalisation, and destruction (catastrophic societal breakdown within the targeted native people) – and by the 'disappearing' of the native people from the State and corporate (mass) media.
- h) those that seek to investigate the likelihood of a **Type 2 genocide** scenario being in operation, finding themselves being viciously traduced by agencies of the new-State, or by new-State affiliated groups.

i) acts of lawful resistance – including simple protest, or (even) expressing a belief that **Type 2 genocide** is in actuality being implemented – are effectively prohibited by the new-State ‘authorities’ and (even) violently suppressed by such ‘authorities’ (a strong indicator in itself of the State ‘authorities’ being actively complicit in that **Type 2 genocide** process);

j) that those that protest (against the effects of a **Type 2 genocide** imposition) are threatened and physically attacked by settler-immigrant gangs, with the apparent tacit approval of the new-State police force (or, even, in the form of a collaborative endeavour). Media content is seen to be put out by the new-State and affiliate organizations that will directly incite those attacks.

k) the State implements foreign policy (political, economic, militarily) that will both massively increase inward migration – and as such that those immigrants will likely be very hostile to / contemptuous of the ordinary, working-class, native people of the host country;

l) the State effectively removes any controls of that inward migration either in regard to numbers, or in terms of vetting persons for a likelihood of having reasons (such as, as a result of Government foreign policy) for holding extreme malevolent intent toward the native population.

1 ‘UN Convention on the Prevention and Punishment of the Crime of Genocide’, New York, 9th December 1948

2 ‘Genocide – A Modern Crime’, by Dr. Raphael LEMKIN, Free World magazine, Vol.4, April 1945, pages 39-43, ‘Techniques of Genocide’

3 UN General Assembly, ‘Declaration on The Rights of Indigenous Peoples’, 7th September 2007, ref. A/61/L.67

END